

# LOS ANGELES JAZZ SOCIETY

## 2018 BILL GREEN MENTORSHIP PROGRAM AUDITION APPLICATION

**AUDITIONS HELD:** **SATURDAY, January 27, 2018** from 9 a.m. to 5 p.m. at Musicians' Union Local #47  
**NEW ADDRESS - 3220 Winona Ave Burbank, CA 91504**

**APPLICATION DEADLINE: January 24, 2018 – AUDITIONS LIMITED - Apply Early!**

**PROGRAM OUTLINE:** The musical focus of this 8-week program will explore: Contemporary Ensemble Concepts, Improvisation Skills and Arranging Techniques.

- Music will include Jazz Standards, Blues, and Latin Rhythms
- Mentors are renowned Jazz Musicians/Educators

### SCHOLARSHIP AWARD BENEFITS

- Ten hours of private instruction with professional Jazz musicians- **One or Two-Hour Lessons for 10 Hours Total**
- Four 5-hour Saturday workshops
- A 3-hour professional recording session and a CD of the recording, plus a live performance.

### AUDITION REQUIREMENTS – Please READ CAREFULLY

Maximum applicant age is 20 years old. You must know all major scales and two-octave chromatic scales, have sight-reading skills, play the blues, and play one song of your choice. Drummers must demonstrate swing, ballad and Latin rhythms. Applicants, please choose a “standard” tune or jazz “standard,” in addition to a 12-bar blues. Choose Ellington, Gershwin, Mancini, Horace Silver, Cole Porter, Irving Berlin etc. If you need song suggestions, contact Larry Hathaway. Be able to perform the song, (does not need to be memorized). Be able to improvise on it. **Bring three extra copies of the lead sheet** for the rhythm section who will accompany you. Also, please be prepared to play a 12-bar blues tune and improvise on it in the key of your choosing. If you have a lead sheet for the blues tune, please **bring three extra lead sheets for that too.**

**Students MUST Attend ALL Workshops – Private Lessons must be completed before March 30**

### 2018 WORKSHOP SCHEDULE

**All Workshops are held at Musicians' Union Local #47**

**Saturday, Feb 10, 10 AM-2:30 PM**

**Saturday, February 24, 10-2:30**

**Saturday, March 10-10-2:30.**

**Saturday, March 24, 10 AM-2:30 PM**

**Saturday March 31 Recording Sessions 9 AM – 4 PM**

**Sunday April 8 - Brunch Concert at Catalina's Jazz Club Noon-3**

**Please Print Clearly or Type Information:**

Name \_\_\_\_\_ Street Address \_\_\_\_\_

City \_\_\_\_\_ ZIP Code \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Email address \_\_\_\_\_ Home Phone \_\_\_\_\_

Parents' Name \_\_\_\_\_ Parents' Cell Phone \_\_\_\_\_

Instrument \_\_\_\_\_ Age \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

Can you perform all audition requirements? Yes \_\_\_ No \_\_\_ Number of years playing your instrument? \_\_\_\_\_ Hours

Practiced per week? \_\_\_\_\_ Are you currently studying privately? Yes \_\_\_ No \_\_\_ If yes, teacher's name \_\_\_\_\_

**APPLICANTS: TAKE TWO FORMS AND KEEP ONE FOR REFERENCE. PLEASE RETURN COMPLETED FORM TO:**

Los Angeles Jazz Society- Larry Hathaway, 2140 Hillsbury Road, Westlake Village, CA. 91361. 805-496-5400 Phone/Fax

**[jazzguy@roadrunner.com](mailto:jazzguy@roadrunner.com)**

The L. A. Jazz Society will notify you by email regarding your time of audition