



## LOS ANGELES JAZZ SOCIETY

### 2024 BILL GREEN MENTORSHIP PROGRAM AUDITION APPLICATION

**AUDITIONS: SATURDAY, January 20, 2024 from 10:00 a.m. to 3:00 p.m.**

**LOCATION: MUSICIANS' UNION LOCAL #47 - 3220 Winona Ave., Burbank, CA 91504**

**APPLICATION DEADLINE: January 16, 2024 – AUDITIONS LIMITED - Apply Early!**

#### PROGRAM OUTLINE:

The musical focus of this 8-week program will explore: Contemporary Ensemble Concepts, Improvisation Skills and Arranging Techniques.

- Music will include Jazz Standards, Blues, and Latin Rhythms
- Mentors are renowned Jazz Musicians/Educators

#### SCHOLARSHIP AWARD BENEFITS:

- Five hours of private instruction with professional Jazz musicians
- Four 2.5-hour Saturday workshops
- A 2-hour professional recording session and a CD of the recording, plus a live performance at Catalina's Jazz Club.

#### AUDITION REQUIREMENTS – Please READ CAREFULLY

**Maximum applicant age is 18 years old, (up to senior in high school.)** You must know all major scales and two-octave chromatic scales, have sight-reading skills, play the blues, and play one song of your choice. Drummers must demonstrate swing, ballad and Latin rhythms. Applicants, please choose a “standard” tune or jazz “standard,” in addition to a 12-bar blues. Choose Ellington, Gershwin, Mancini, Horace Silver, Cole Porter, Irving Berlin etc. If you need song suggestions, contact Ira Nepus. Be able to perform the song, (does not need to be memorized). Be able to improvise on it. **Bring three extra copies of the lead sheet** for the rhythm section who will accompany you. Also, please be prepared to play a 12-bar blues tune and improvise on it in the key of your choosing. If you have a lead sheet for the blues tune, please **bring three extra lead sheets for that as well.**

**Students MUST Attend ALL Workshops – Private Lessons must be completed before March 16, 2024**

**2024 WORKSHOP SCHEDULE --- All Workshops are held at Musicians' Union Local #47**

**Saturday, February 17, 10 AM-12:30 PM, Saturday, February 24, 10 AM -12:30 PM**

**Saturday, March 9, 10 AM-12:30 PM, Saturday, March 16, 10 AM -12:30 PM**

**Sunday, March 17, Brunch Concert at Catalina's Jazz Club – 11:30-2:30pm (includes Recording Session)**

**Please Print Clearly or Type Information:**

Name \_\_\_\_\_ Street Address \_\_\_\_\_

City \_\_\_\_\_ ZIP Code \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Email address \_\_\_\_\_ @ \_\_\_\_\_ Home Phone \_\_\_\_\_

Parents' Name \_\_\_\_\_ Parents' Cell Phone \_\_\_\_\_

Instrument \_\_\_\_\_ Age \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

Can you perform all audition requirements? Yes \_\_\_ No \_\_\_ Number of years playing your instrument? \_\_\_  
Hours Practiced per week? \_\_\_ Are you currently studying privately? Yes \_\_\_ No \_\_\_ If yes, teacher's name \_\_\_\_\_

**APPLICANTS: KEEP A COPY OF THIS FORM FOR REFERENCE. PLEASE RETURN COMPLETED FORM TO:**

Los Angeles Jazz Society – **Ira Nepus**, 828 Encino Vista Dr., Thousand Oaks, CA 91362 - **805-443-7177** (text)

**Email: [iranepus@aol.com](mailto:iranepus@aol.com)**

The L. A. Jazz Society will notify you by email regarding your time of audition.